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| | Attention: John C. | | | |
| | Dear Sir: | | , | |
| | Enclosed are six (6) copies of | our THIRD QUARTERL | Y REPORT | |
| | on Image Analysis III (U) Program | | R-Task 32, | 25X |
| | reporting period from September | 1, 1968 to December 1, | 1968. | |
| | If any further information is | required, please feel fre | e to contact the | |
| ÷ | undersigned. | , | | |
| | | Very truly yours, | | |
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| | | DIRECTOR Optics Department | | |
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